

SENATE JOURNAL

OF THE

IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTIETH LEGISLATURE

THIRTY-THIRD LEGISLATIVE DAY
FRIDAY, FEBRUARY 12, 2010

Senate Chamber

President Little called the Senate to order at 11 a.m.

Roll call showed all members present except Senator Malepeai, absent and formally excused by the Chair; and Senators Broadsword and Cameron, absent and excused.

Prayer was offered by Chaplain Montie Ralstin.

The Pledge of Allegiance was led by Sara Schaefer, Page.

The Senate advanced to the Third Order of Business.

Reading and Correction of the Journal

The JUDICIARY AND RULES Committee reports that the Senate Journal of the proceedings of February 11, 2010, was read and approved as corrected.

DARRINGTON, Chairman

There being no objection, the report was adopted and ordered filed in the office of the Secretary of the Senate.

Senator Broadsword was recorded present at this order of business.

On request by Senator Davis, granted by unanimous consent, the Senate advanced to the Fifth Order of Business.

Petitions, Resolutions, and Memorials

SP 102 BY AGRICULTURAL AFFAIRS COMMITTEE A PROCLAMATION

COMMENDING KARA JACKSON FOR TIRELESSLY PROMOTING THE IMPORTANCE OF IDAHO AGRICULTURE, FOR SERVING AS AN OUTSTANDING ROLE MODEL TO IDAHO STUDENTS AND FOR HER CONTINUED EFFORTS AS AN AMBASSADOR FOR IDAHO AND AGRICULTURE.

We, the members of the Senate and House of Representatives of the State of Idaho assembled in the Second Regular Session of the Sixtieth Idaho Legislature, commend Miss Idaho Kara Jackson.

WHEREAS, Kara Jackson was crowned Miss Idaho in June 2009; and

WHEREAS, Kara Jackson grew up on a small farm in Ada County where, through her involvement in 4-H and the Future Farmers of America, she learned to appreciate agriculture's contribution to the state economy and the health and well-being of its residents; and

WHEREAS, as a contestant in the Miss America Scholarship program, Kara Jackson was required to develop a community service platform. Understanding the importance of knowing where our food comes from, Miss Jackson chose to educate and increase awareness of the importance agriculture has on our daily lives through her platform titled, "Modern Agriculture: Supporting and Sustaining Society"; and

WHEREAS, our Miss Idaho works diligently to increase awareness that Americans continue to enjoy safe, affordable food because of modern agriculture; and

WHEREAS, our Miss Idaho has been active in spreading her message across the entire Gem State as well as across the country. Her endeavors include distributing 4,000 "I'm a Fan of Farmers" fans at our state fairs, participating in tours with Idaho's agricultural producers, volunteering at the Food Producers of Idaho Ag Pavilion, serving as a keynote speaker at the American Farm Bureau Conference for Promotion and Education in Wichita, Kansas, and sharing her agricultural message with students at dozens of schools across the state; and

WHEREAS, our Miss Idaho traveled more than 6,000 miles across the state spreading her message as an unofficial ambassador of agriculture; and

WHEREAS, Miss Idaho Kara Jackson promoted Idaho potatoes to a nationally televised audience at the Miss America pageant on January 30, 2009.

NOW, THEREFORE, BE IT PROCLAIMED by the members of the Senate and the House of Representatives assembled in the Second Regular Session of the Sixtieth Idaho Legislature, that Kara Jackson, Miss Idaho 2009, is hereby commended for tirelessly promoting the importance of Idaho agriculture, for serving as an outstanding role model to Idaho students and for her continued efforts as an ambassador for Idaho and agriculture.

SCR 115

BY STATE AFFAIRS COMMITTEE

A CONCURRENT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE AND EXPRESSING GRATITUDE AND RECOGNIZING ALL PERSONS AND ENTITIES THAT WORKED ON AND WERE ASSOCIATED WITH THE RENOVATION OF THE CAPITOL BUILDING OF THE STATE OF IDAHO.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Idaho State Capitol Building in Boise has been the historic center of lawmaking since it was originally constructed, beginning in 1905, and completed in 1920, employing over 2,000 people at a cost of \$2,098,455.05; and

WHEREAS, the Legislature of the State of Idaho in 1998 authorized the Idaho State Capitol Commission to create master plans ten years in the making that would ensure the Capitol Building's preeminence for future generations through a historic restoration and expansion of the people's house, accommodating more participants of the legislative process and ensuring its survival for years to come; and

WHEREAS, the project was authorized in 1998, with master plans developed in 2000 and 2005, fundraising taking place therein, and building commencing in 2007, with the entire renovation reaching completion in 2009; and

WHEREAS, the goal of this restoration and expansion project was to preserve historic features and value of the building, to restore everything to its original appearance after the completion of the project, to rehabilitate by making good use of the building while still preserving its historic and architectural

integrity, and to expand underground with the addition of atrium wings to make for a larger, more spacious public viewing of the legislative hearing rooms; and

WHEREAS, much of the restoration included safety, fire, electrical, heating, ventilating and air conditioning improvements, as well as refurbishing the marble flooring, wooden flooring and doors, light fixtures and windows; and

WHEREAS, thousands of people worked on the restoration project as thousands did during its original construction making this \$120 million project possible.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixtieth Idaho Legislature, the Senate and the House of Representatives concurring therein, that we honor, express gratitude and recognize the vision, creativity and hard work of all those responsible for the notable success of the Capitol Renovation Project including the Capitol Commission members past and present, the Division of Public Works project team, the architects, designers and construction entities, and last but not least, the hundreds of workers, artisans and craftsmen responsible for the superb quality of the Capitol Renovation, who have left a direct personal legacy for generations of Idahoans to enjoy when they visit our beautiful Capitol.

[SP 102](#) and [SCR 115](#) were introduced, read at length, and referred to the Judiciary and Rules Committee for printing.

The Senate advanced to the Sixth Order of Business.

Reports of Standing Committees

February 12, 2010

The JUDICIARY AND RULES Committee reports that [S 1339](#), [S 1340](#), [S 1341](#), [S 1342](#), and [S 1343](#) have been correctly printed.

DARRINGTON, Chairman

[S 1339](#) was referred to the Health and Welfare Committee.

[S 1340](#) and [S 1341](#) were referred to the Judiciary and Rules Committee.

[S 1342](#) and [S 1343](#) were referred to the Resources and Environment Committee.

February 11, 2010

The COMMERCE AND HUMAN RESOURCES Committee reports out [S 1247](#) with the recommendation that it do pass, and with the recommendation that it be placed on the Consent Calendar.

ANDREASON, Chairman

[S 1247](#) was filed for second reading.

February 11, 2010

The COMMERCE AND HUMAN RESOURCES Committee reports out [S 1252](#) with the recommendation that it be referred to the Fourteenth Order of Business for amendment.

ANDREASON, Chairman

There being no objection, [S 1252](#) was referred to the Fourteenth Order of Business, General Calendar.

February 11, 2010

The AGRICULTURAL AFFAIRS Committee reports it has had under consideration the Gubernatorial appointment listed

below and the Committee recommends that said appointment be confirmed by the Senate:

Richard Bronson to the State Soil Conservation Commission, term to expire July 1, 2014.

CORDER, Chairman

The Gubernatorial appointment was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

February 12, 2010

The STATE AFFAIRS Committee reports out [H 390](#) with the recommendation that it do pass.

MCKENZIE, Chairman

[H 390](#) was filed for second reading.

On request by Senator Davis, granted by unanimous consent, the Senate advanced to the Eighth Order of Business.

Messages from the Governor

Senator Cameron was recorded present at this order of business.

February 11, 2010

The Honorable Brad Little
President of the Senate
Idaho Legislature

Dear Mr. President:

I have the honor to inform you that I have signed today and am transmitting to the Secretary of State the following Senate Bill, to wit:

[S 1268](#)

As Always - Idaho, *Esto Perpetua*
/s/ C. L. "Butch" Otter
Governor of Idaho

The correspondence was ordered filed in the office of the Secretary of the Senate.

The Senate advanced to the Ninth Order of Business.

Messages from the House

February 11, 2010

Dear Mr. President:

I transmit herewith [H 414](#), [H 430](#), [HCR 38](#), [H 386](#), as amended, and [H 444](#), as amended, which have passed the House.

ALEXANDER, Chief Clerk

[H 414](#), [H 430](#), [HCR 38](#), [H 386](#), as amended, and [H 444](#), as amended, were filed for first reading.

February 11, 2010

Dear Mr. President:

I return herewith [S 1292](#) and [S 1293](#), which have passed the House.

ALEXANDER, Chief Clerk

[S 1292](#) and [S 1293](#) were referred to the Judiciary and Rules Committee for enrolling.

February 11, 2010

Dear Mr. President:

I transmit herewith Enrolled [H 418](#) for the signature of the President.

ALEXANDER, Chief Clerk

The President signed Enrolled [H 418](#) and ordered it returned to the House.

The Senate advanced to the Tenth Order of Business.

Motions and Resolutions

The President announced that the State Affairs Committee report relative to the Gubernatorial appointment of Bob Bolinder was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Fulcher, seconded by Senator Kelly, the Gubernatorial appointment of Bob Bolinder as a member of the Idaho Commission on Human Rights was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the State Affairs Committee report relative to the Gubernatorial appointment of Charles Hedemark was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator McKenzie, seconded by Senator Kelly, the Gubernatorial appointment of Charles Hedemark as a member of the Idaho Energy Resources Authority was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the State Affairs Committee report relative to the Gubernatorial appointment of Dyke Nally was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Davis, seconded by Senator Kelly, the Gubernatorial appointment of Dyke Nally as Director of the Idaho State Liquor Division was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the State Affairs Committee report relative to the Gubernatorial appointment of Gary Saylor was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by President Pro Tempore Geddes, seconded by Senator Kelly, the Gubernatorial appointment of Gary Saylor as Adjutant General of the Idaho Military Division was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

On request by Senator Davis, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

Introduction, First Reading, and Reference of Bills, House Petitions, Resolutions, and Memorials

S 1344

BY AGRICULTURAL AFFAIRS COMMITTEE

AN ACT

RELATING TO INVASIVE SPECIES; AMENDING SECTION 22-1904, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 22-1908, IDAHO CODE, TO REQUIRE CERTAIN PRESENTATIONS FOR INSPECTION; AMENDING SECTION 22-1910, IDAHO CODE, TO REVISE HOLD ORDER PROVISIONS AND TO PROVIDE THAT HOLD ORDERS SHALL CONTAIN CERTAIN INFORMATION; AND AMENDING CHAPTER 19, TITLE 22, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 22-1910A, IDAHO CODE, TO SPECIFY PROVISIONS FOR ENFORCEMENT BY PEACE OFFICERS AND TO PROVIDE THAT THE DIRECTOR OF THE IDAHO STATE DEPARTMENT OF AGRICULTURE SHALL ISSUE HOLD ORDERS UPON IMPOUNDMENT.

S 1345

BY AGRICULTURAL AFFAIRS COMMITTEE

AN ACT

RELATING TO LIVESTOCK; AMENDING TITLE 6, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 28, TITLE 6, IDAHO CODE, TO DEFINE TERMS, TO PROVIDE FOR A LIMITATION OF LIABILITY FOR CERTAIN LIVESTOCK ACTIVITIES, TO PROVIDE FOR APPLICATION AND TO PROVIDE EXCEPTIONS.

S 1346

BY AGRICULTURAL AFFAIRS COMMITTEE

AN ACT

RELATING TO BEEF CATTLE ANIMAL FEEDING OPERATIONS; AMENDING SECTION 22-4909A, IDAHO CODE, TO PROVIDE THAT THE IDAHO DEPARTMENT OF AGRICULTURE SHALL HAVE AUTHORITY TO ADMINISTER WATER QUALITY LAWS IN REGARD TO CERTAIN BEEF CATTLE ANIMAL FEEDING OPERATIONS AND TO PROVIDE THAT INFORMATION RELATING TO NUTRIENT MANAGEMENT PLANS SHALL BE CONFIDENTIAL.

S 1347

BY COMMERCE AND HUMAN RESOURCES COMMITTEE

AN ACT

RELATING TO MINIMUM WAGE; AMENDING SECTION 44-1502, IDAHO CODE, TO PROVIDE THAT IDAHO MINIMUM WAGE LAW EXEMPTIONS SHALL CONFORM TO AND TRACK WITH FEDERAL MINIMUM WAGE LAW EXEMPTIONS; AND AMENDING SECTION 44-1504,

IDAHO CODE, TO PROVIDE AN EXEMPTION FROM APPLICATION OF MINIMUM WAGE LAW TO CERTAIN ESTABLISHMENTS, CAMPS AND EDUCATIONAL CONFERENCE CENTERS; AND DECLARING AN EMERGENCY.

S 1348

BY TRANSPORTATION COMMITTEE

AN ACT

RELATING TO RULES OF THE ROAD; AMENDING SECTION 49-631, IDAHO CODE, TO PROVIDE PROVISIONS RELATING TO A DRIVER PASSING A BICYCLE OR OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN IN THE SAME DIRECTION AND IN THE SAME LANE WHEN THERE IS ONCOMING TRAFFIC AND TO PROVIDE THAT SUCH DRIVER SHALL ALLOW ONCOMING VEHICLES AT LEAST ONE-HALF THE MAIN TRAVELED PORTION OF THE ROADWAY AND TO ALLOW THE BICYCLE OR OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN AT LEAST THREE FOOT SEPARATION, TO PROVIDE THAT A PEDESTRIAN OR THE OPERATOR OF A BICYCLE OR OTHER HUMAN-POWERED VEHICLE SHALL TURN OFF OR STEP OFF THE ROADWAY TO ALLOW FOLLOWING VEHICLES TO PASS; AMENDING SECTION 49-632, IDAHO CODE, TO PROVIDE PROVISIONS RELATING TO THE OVERTAKING AND PASSING OF BICYCLES, OTHER HUMAN-POWERED VEHICLES AND PEDESTRIANS PROCEEDING IN THE SAME DIRECTION, TO CLARIFY LANGUAGE, TO PROVIDE THAT THE DRIVER OF A VEHICLE OVERTAKING A BICYCLE OR OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN SHALL PASS AT A SAFE DISTANCE OF NOT LESS THAN THREE FEET TO THE LEFT, TO PROVIDE THAT THE DRIVER OF A VEHICLE OVERTAKING A BICYCLE OR OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN SHALL NOT MAKE A RIGHT TURN UNTIL SAFELY PAST, TO PROVIDE THAT A PEDESTRIAN OR THE OPERATOR OF A BICYCLE OR OTHER HUMAN-POWERED VEHICLE SHALL TURN OFF OR STEP OFF THE ROADWAY TO ALLOW FOLLOWING VEHICLES TO PASS; AMENDING SECTION 49-633, IDAHO CODE, TO PROVIDE THAT THE DRIVER OF A MOTOR VEHICLE UPON A ONE-WAY ROADWAY WITH TWO OR MORE MARKED TRAFFIC LANES, WHEN OVERTAKING CERTAIN BICYCLE, OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN PROCEEDING THE SAME DIRECTION, SHALL ALLOW A THREE FOOT SEPARATION BETWEEN THE LEFT SIDE OF THE DRIVER'S VEHICLE AND THE RIGHT SIDE OF THE BICYCLE, OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN, AND TO PROVIDE THAT A PEDESTRIAN OR THE OPERATOR OF A BICYCLE OR OTHER HUMAN-POWERED VEHICLE SHALL TURN OFF OR STEP OFF THE ROADWAY TO ALLOW FOLLOWING VEHICLES TO PASS; AND AMENDING SECTION 49-634, IDAHO CODE, TO PROVIDE THAT CERTAIN PROVISIONS SHALL NOT APPLY TO THE DRIVER OF A VEHICLE PASSING A BICYCLE OR OTHER HUMAN-POWERED VEHICLE OR PEDESTRIAN IN CERTAIN SITUATIONS WHEN PASSING CAN BE MADE IN SAFETY.

S 1349

BY TRANSPORTATION COMMITTEE

AN ACT

RELATING TO MOTOR VEHICLES AND PEDESTRIANS AND BICYCLES; AMENDING SECTION 49-702, IDAHO

CODE, TO PROVIDE THAT NO PEDESTRIAN, BICYCLIST OR HUMAN-POWERED VEHICLE SHALL SUDDENLY LEAVE A CURB OR OTHER PLACE OF SAFETY AND WALK, RUN OR RIDE INTO THE PATH OF A VEHICLE; AND AMENDING CHAPTER 7, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-725, IDAHO CODE, TO PROVIDE THAT EVERY BICYCLE, WHEN OPERATED UPON A ROADWAY, SHALL BE EQUIPPED WITH AT LEAST ONE BRAKE ADEQUATE TO CONTROL THE MOVEMENT AND TO STOP AND HOLD SUCH BICYCLE.

S 1350

BY TRANSPORTATION COMMITTEE

AN ACT

RELATING TO RULES OF THE ROAD; AMENDING CHAPTER 6, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-638A, IDAHO CODE, TO PROVIDE THAT NO DRIVER OF A MOTOR VEHICLE OR PASSENGER OF A MOTOR VEHICLE SHALL THREATEN, SOUND A HORN, SHOUT OR OTHERWISE DIRECT SOUND TOWARD ANY PEDESTRIAN OR PERSON OPERATING A BICYCLE OR HUMAN-POWERED VEHICLE UPON A ROADWAY OR THROW AN OBJECT AT OR IN THE DIRECTION OF ANY SUCH PERSON, OR ENGAGE IN CONDUCT THAT CREATES A RISK OF DEATH OR SERIOUS PHYSICAL INJURY TO SUCH PERSON, TO PROVIDE FOR A MISDEMEANOR, AND TO PROVIDE FOR A CIVIL PENALTY.

S 1351

BY TRANSPORTATION COMMITTEE

AN ACT

RELATING TO MOTOR VEHICLES, PEDESTRIANS AND BICYCLES; AMENDING CHAPTER 7, TITLE 40, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 40-719, IDAHO CODE, TO ESTABLISH THE IDAHO SAFE ROUTES TO SCHOOL FUND, TO PROVIDE FOR MONEYS TO BE CREDITED TO THE FUND, TO PROVIDE FOR CONTINUOUS APPROPRIATION AND TO PROVIDE FOR EXPENDITURES FROM THE FUND; AMENDING CHAPTER 7, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-726, IDAHO CODE, TO PROVIDE FOR INFRACTIONS, TO PROVIDE FOR A CIVIL PENALTY, AND TO PROVIDE FOR THE REMITTANCE OF MONEYS.

S 1352

BY TRANSPORTATION COMMITTEE

AN ACT

RELATING TO DRIVING WHILE TEXTING; AMENDING SECTION 49-121, IDAHO CODE, TO DEFINE THE TERM "TEXTING" AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 49-529, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND AMENDING SECTION 49-1401, IDAHO CODE, TO PROVIDE THAT TEXTING WHILE DRIVING SHALL CONSTITUTE INATTENTIVE DRIVING.

S 1353

BY STATE AFFAIRS COMMITTEE

AN ACT

RELATING TO ABORTION AND END OF LIFE CARE; AMENDING CHAPTER 6, TITLE 18, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 18-611, IDAHO CODE, TO DEFINE TERMS, TO PROVIDE FREEDOM OF CONSCIENCE FOR HEALTH CARE PROFESSIONALS, TO

PROVIDE IMMUNITY FROM LIABILITY, TO PROVIDE AN EXCEPTION FOR EMERGENCIES AND TO PROHIBIT DISCRIMINATION; AND PROVIDING SEVERABILITY.

S 1354
BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO DEVELOPMENT OF THERMAL ENERGY SYSTEMS BY SCHOOL DISTRICTS; AMENDING CHAPTER 6, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-604, IDAHO CODE, TO AUTHORIZE SCHOOL DISTRICTS TO DEVELOP, OWN, MAINTAIN, OPERATE AND CONTRACT FOR THE DEVELOPMENT OF THERMAL HEATING AND COOLING ENERGY GENERATION AND DISTRIBUTION SYSTEMS; AMENDING CHAPTER 6, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-605, IDAHO CODE, TO AUTHORIZE SCHOOL DISTRICTS TO SELL THERMAL ENERGY; AND AMENDING SECTION 33-1102, IDAHO CODE, TO AUTHORIZE THE ISSUANCE OF SCHOOL BONDS FOR THE PURPOSE OF ACQUIRING THERMAL ENERGY SYSTEMS.

[S 1344](#), [S 1345](#), [S 1346](#), [S 1347](#), [S 1348](#), [S 1349](#), [S 1350](#), [S 1351](#), [S 1352](#), [S 1353](#), and [S 1354](#) were introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

[H 414](#), by State Affairs Committee, was introduced, read the first time at length, and referred to the State Affairs Committee.

[H 430](#), by Business Committee, was introduced, read the first time at length, and referred to the Commerce and Human Resources Committee.

[HCR 38](#), by State Affairs Committee, was introduced, read at length, and referred to the State Affairs Committee.

[H 386](#), as amended, by Revenue and Taxation Committee, was introduced, read the first time at length, and referred to the Local Government and Taxation Committee.

[H 444](#), as amended, by Judiciary, Rules, and Administration Committee, was introduced, read the first time at length, and referred to the Judiciary and Rules Committee.

The Senate advanced to the Twelfth Order of Business.

Second Reading of Bills

[H 451](#), [H 452](#), and [H 453](#), by Environment, Energy, and Technology Committee, were read the second time at length and filed for third reading.

[S 1321](#), by Health and Welfare Committee, was read the second time at length and filed for third reading.

[H 443](#), by Judiciary, Rules, and Administration Committee, was read the second time at length and filed for third reading.

On request by Senator Davis, granted by unanimous consent, the Senate went at ease and resolved itself into the Committee for the Lincoln Day Service.

LINCOLN DAY SERVICE

The Lincoln Day Program was presented to the members of the Senate with Co-chairman, Senator Melinda Smyser, providing opening remarks. The Prayer was offered by Phil

Moran, Pastor, Covenant Presbyterian Church, Boise and the Star Spangled Banner was sung by Elise Knapp, a 2010 Page of the Idaho State Senate, of Parma, Idaho.

Former Lt. Governor David Leroy, Chairman of the Idaho Abraham Lincoln Bicentennial Commission, provided comments remembering President Lincoln as "Idaho and Lincoln, the Great Emancipator." The Parma High School Choristers, under the direction of Jeanne Kusterer, performed two musical selections.

Concluding remarks were provided by Co-chairman Senator Winder and the Lincoln Day Service was dissolved. The Chairmen extended their gratitude to all that helped with the program including Jane Wittmeyer and Tricia Crump.

On request by Senator Davis, granted by unanimous consent, the Senate advanced to the Fifteenth Order of Business.

Miscellaneous Business

On motion by Senator Davis, seconded by Senator Kelly, by voice vote, the Senate adjourned at 12:08 p.m. until the hour of 11 a.m., Monday, February 15, 2010.

BRAD LITTLE, President

Attest: JEANNINE WOOD, Secretary